



# EXHIBITOR WEBINAR

JANUARY 16, 2025

**Open the Q&A screen in  
the toolbar at the bottom of the screen,  
enter your question  
and press Enter.**

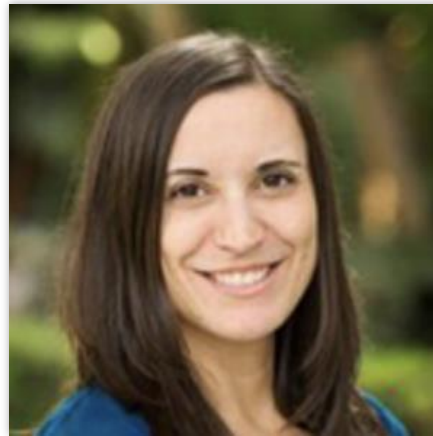




**Eric Zito**

Meat Institute

VP, Business  
Development



**Jamie Hillegas**

Tradeshow Logic

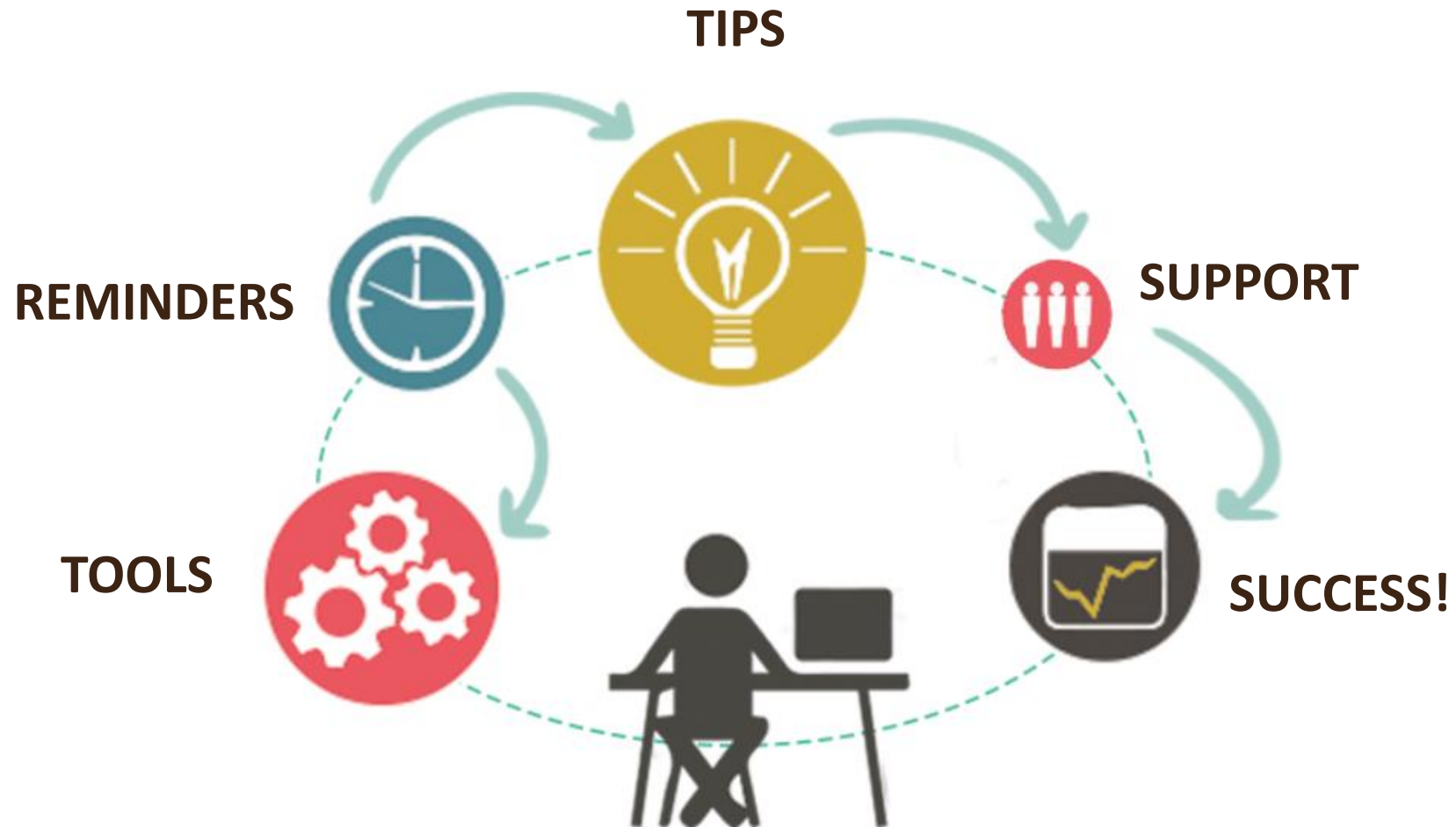
VP, Organizational  
Strategy & Innovation



**Erin Harrison**

Tradeshow Logic

Account Manager






RESOURCES TO MAKE PLANNING EASIER!



HOME REGISTRATION PROGRAM - HOUSING & TRAVEL EXHIBITORS - SPONSORS LEADERS OF TOMORROW

WHY EXHIBIT  
VIEW FLOOR PLAN  
EXHIBITOR RESOURCES



ANNUAL MEAT CONFERENCE.

**MARCH 24-26, 2025**  
WORLD CENTER MARRIOTT • ORLANDO, FL



FMI THE FOOD INDUSTRY ASSOCIATION



Meat Institute



## CELEBRATE 20 YEARS OF POWER OF MEAT!

## EXHIBITOR RESOURCE CENTER



[VIEW FLOOR PLAN](#)

[QUICK REFERENCE GUIDE](#)

[EXHIBITOR DASHBOARD](#)

## EXHIBITOR SCHEDULE

### EXHIBITOR MOVE-IN

**Saturday, March 22**  
1:00 PM – 5:00 PM

**Sunday, March 23**  
8:00 AM – 5:00 PM

**Monday, March 24**  
8:00 AM – 5:00 PM

**Tuesday, March 25**  
8:00 AM – 11:00 AM

### EXHIBIT HALL HOURS

**Tuesday, March 25**  
12:30 PM – 5:00 PM

### EXHIBITOR MOVE-OUT

**Tuesday, March 25**  
5:00 PM – 10:00 PM

**Wednesday, March 26**  
8:00 AM – 10:00 AM



**PLAN MY BOOTH**
✕

- [Quick Reference Guide](#)
- [Exhibitor Checklist](#)
- [Exhibitor Schedule](#)
- [Exhibitor FAQs](#)
- [Food Sampling Information](#)

**General Information and Requirements**

- [AMC Booth Display Guidelines](#)
- [Liability Insurance Requirements](#)
- [Labor Jurisdictions](#)
- [Terms and Conditions](#)
- [Facility Exhibit/Display Terms and Conditions](#)
- [Vendor Ordering Information](#)

**Exhibitor Service Kit**

- [GES Show Information](#)
- [Booth Furnishings Rental](#)
- [Shipping, Drayage and Material Handling](#)
- [Refrigerated and Frozen Storage](#)
- [Labor & Equipment](#)
- [Using Exhibitor Appointed Contractors \(EACs\)](#)
- [GES Regulations and Guidelines](#)

**Hotel and Travel**

- [Register Booth Staff](#)
- [Reserve Hotel Rooms](#)
- [Purchase Additional Badges](#)



## EXHIBITOR UPDATES

Exhibitor Service Kit is now available | The Exhibitor Service Kit is now available | The Exhibitor Service Kit is now available | The Exhibitor Service Kit is now available

Exhibitor Newsletter #1 – November

Exhibitor Newsletter #2 – December





## NEED HELP?

**Eric Zito**  
Exhibit & Sponsorship Sales  
[ezito@meatinstitute.org](mailto:ezito@meatinstitute.org)  
(202) 587-4223

**Erin Harrison**  
Exhibitor Resources  
[amcexhibitorcare@tradeshowlogic.com](mailto:amcexhibitorcare@tradeshowlogic.com)  
(770) 432-8410 x167

## Find all exhibit planning information, all in one place!

**MARCH 24-26, 2025**  
**EXPO: TUESDAY, MARCH 25, 2025**  
**WORLD CENTER MARRIOTT | ORLANDO, FL**

### EXHIBITOR QUICK REFERENCE GUIDE

Find all the information you need to plan for the show in this document, or navigate through by topic on the [Exhibitor Resources page](#). Use the [Checklist](#) to stay on track with all exhibit deadlines!

#### EXHIBIT HALL

- The exhibition is located in Cypress Ballroom 2 & 3
- View the [Floor Plan](#) to find your booth and see who is exhibiting

#### EXHIBITOR SCHEDULE

Exhibitor Move-in:	
Saturday, March 22	1:00 PM – 5:00 PM
Sunday, March 23	8:00 AM – 5:00 PM
Monday, March 24	8:00 AM – 5:00 PM
Tuesday, March 25	8:00 AM – 11:00 AM

Show Hours:	
Tuesday, March 25	12:30 PM – 5:00 PM

Exhibitor Move-out:	
Tuesday, March 25	5:00 PM – 10:00 PM
Wednesday, March 26	8:00 AM – 10:00 AM

#### WHAT'S INCLUDED WITH YOUR BOOTH?

- All booths include:
  - Registrations
    - Two (2) Full Conference and one (1) Exhibit Hall Only badge per 10' x 12' / 120 square feet of space
    - Two (2) Full Conference registrations per exhibiting company to use for Retail Customers
    - Complimentary Basic WiFi
    - Complimentary Lead Retrieval provided through the Mobile App
    - Listing in the Online Exhibitor Directory and Mobile App
    - Access to a list of Media attending
  - Standard Inline Booth (10' deep by any width) Package includes:
    - 8' High Backwall Drapes Color: Black
    - 3' High Sidewalls Drapes Color: Black
    - One (1) 6' Black Skirted Table
    - Two (2) Black Plastic Contour Chairs
    - One (1) Wastebasket
    - One (1) 17" x 11" Booth ID Sign
- \* Material handling, labor, furniture rental for islands, and all other vendor services are not included.
- \*\*The exhibit hall has existing hotel carpet. Exhibitors can purchase floor coverings directly from GES. Please be aware that the exhibiting company shall be solely responsible for any damage to the carpet or flooring arising from cooking activities conducted within the booth. This includes, but is not limited to,

stains, burns, or any other forms of damage that result from spills, heat, or other cooking-related incidents. In the event of damage, the exhibiting company shall be responsible for the full cost of repair or replacement of the carpet or flooring, as determined by the event facility.

#### REGISTER FOR YOUR COMPLIMENTARY EXHIBITOR BADGES

Each exhibiting company receives (2) Full Conference and (1) Exhibit Hall Only badge per 10' x 12' square feet of space, and (2) Full Conference registrations per exhibiting company to use for retail customers. Badges are required to access conference sessions and the exhibit hall on show days. Wristbands will be available for access on set-up days. To register using the complimentary badges that come with your booth, please reference the instructions provided in the email from [register@fmi.org](mailto:register@fmi.org).

If you wish to purchase additional badges, [register online](#) by January 22, 2025 to receive the Early Bird rates. If you have any registration questions or need assistance, please contact [register@fmi.org](mailto:register@fmi.org).

#### RULES, REGULATIONS AND LABOR JURISDICTIONS

Be sure to review the [booth display guidelines](#) and [AMC Terms & Conditions](#) to ensure a smooth setup experience. Also review the [labor jurisdictions](#) in Orlando so that you are aware of what your staff are permitted to set-up. Exhibitors using contractors other than GES [must register](#) all "Exhibitor Appointed Contractors" requiring access to the show floor during set-up or tear down by **Friday, February 21**.

#### LIABILITY INSURANCE

Liability insurance is **required** to be part of the Conference. The Meat Institute has purchased liability insurance for each exhibitor for AMC 2025, and it is provided at no additional charge to save exhibitors time and money. A copy of the certificate of insurance will be emailed to each exhibitor by Rainprotection. Catering requires additional liability insurance coverage for food sampling and exhibitors are required to source and provide that insurance on their own. Exhibitors may purchase food sampling insurance through [Rainprotection](#) or another provider.

#### EXHIBITOR APPOINTED CONTRACTORS (EAC)

Exhibitors using an Exhibitor Appointed Contractor (EAC) to set-up/dismantle their booth (other than GES) must:

- Complete the [Notice of Intent to Hire an EAC](#) for GES by **February 21, 2025**
- Have the EAC complete the [Agreement to the Rules and Regulations](#) and submit their [COI to GES online](#) by **February 21, 2025**

#### FOOD SAMPLING

If an Exhibitor is a meat or poultry processing company, that Exhibitor **MUST** serve samples of their product during the exhibit hours. Seasoning, ingredient, and/or technology Exhibitors do not have to serve food, however, are welcome to. The World Center Marriott is the official and exclusive caterer for the event. [Review food sampling, shipping, storage and delivery procedures](#) right away which includes what you are permitted to do in your booth, ordering information, required forms and more. The Fire Marshal will be onsite at the show and requires all companies cooking in their booth to follow regulations and submit the [Cooking In-Booth Notification form](#). The [required food sampling forms](#) must be submitted to the World Center Marriott by **February 14, 2025**.

#### REFRIGERATED/FROZEN PRODUCT STORAGE AND DELIVERY

All refrigerated/frozen product **MUST** be shipped directly to show site, packaged separately from booth materials, and labeled with the [appropriate shipping label](#). If some/all product you are sending will be used for food sampling, review [requirements and shipping, storage and delivery guidelines](#) right away. Find [storage and labor rates here](#).

#### SHIPPING AND MATERIAL HANDLING INFORMATION

[Booth materials](#) can be shipped in advance to the warehouse, or direct to show site. All refrigerated/frozen product **MUST** be sent directly to show site. Be sure to [use the appropriate shipping labels](#), linked in the information below, to ensure safe storage and/or delivery of your booth materials and product.

Shipment Type/Method	Date/Time Accepted
<a href="#">Booth Material Shipments to Advance Warehouse</a>	February 21 – March 17
<a href="#">Booth Material Shipments Direct to Show</a>	March 19 – March 25
<a href="#">Refrigerated Product Shipments for Booth</a>	March 19 – 22, 8:00 am – 5:00 pm
<a href="#">Refrigerated Product Shipments for Hotel</a>	March 19 – 21, 8:00 am – 5:00 pm
<a href="#">Frozen Product Shipments for Booth</a>	March 19 – 22, 8:00 am – 5:00 pm
<a href="#">Frozen Product Shipments for Hotel</a>	March 19 – 21, 8:00 a.m. – 5:00 p.m.

Material Handling or Drayage includes the unloading of your shipment, transporting it to your booth, storing and returning your empty crates/cartons and reloading your shipment at the close of the show. This is a separate fee so [review all rates and information](#). If you wish to self-unload booth materials from your own vehicle (trailers not permitted) using the Exhibit Hall docks, [review POV instructions](#).

#### CONNECT WITH ATTENDEES

##### Online Directory Listing and Mobile App

The Online Directory and Mobile App are THE places attendees go to see who is exhibiting at the show and learn more about their products and services. Your directory listing automatically includes company contact information and your booth number

and you may add a company description, social media links and upload a press release. [Log in to the Exhibitor Dashboard](#) to update your information now! Login information was emailed to the primary booth contact and they may give additional team members access from the Exhibitor Dashboard.

#### Marketing Tool Kit

We have compiled a variety of tools and resources to help you realize your goals at the Annual Meat Conference! Find event logos, personalized email signatures, social media templates, industry media contacts and more in the [Marketing Tool Kit](#).

#### Social Media

Follow us on social and don't forget to use [#meatconference](#) when posting about the show!

#### Track Leads

Be sure to use the complimentary lead retrieval that is provided for all exhibitors through the mobile app. Information to access the mobile app and lead retrieval will be provided before the event.

#### IMPORTANT DATES

Below is a snapshot of key dates. Stay on track by reviewing the [Exhibitor Checklist](#) for the full list of deadlines.

Date	Task/Description
January 16	<a href="#">Register</a> for and attend the Exhibitor Webinar at 2:00 pm EDT
January 24	Last day to cancel or downsize booth space without penalty
February 21-March 17	<b>Booth materials</b> shipments accepted at <a href="#">advance warehouse</a> (NO frozen or refrigerated product)
February 14	All required food sampling forms due to World Center Marriott
February 14	<a href="#">Cooking In-Booth Notification form</a> due for the Fire Marshal
February 21	EAC Notification, GES-EAC Agreement, and EAC Insurance due to GES
March 3	Last day to receive discounted rates for GES orders with payment
March 3	Last day to reserve discounted rate rooms at World Center Marriott
March 19-22	<b>Refrigerated/Frozen</b> product shipments accepted direct at show site
March 19-25	<b>Booth materials</b> shipments accepted <b>direct</b> at show site

Need help? Contact [amcexhibitorcare@tradeshowlogic.com](mailto:amcexhibitorcare@tradeshowlogic.com).

#### OFFICIAL SERVICE PROVIDERS

Official AMC 2025 vendors include:

##### General Service Contractor: GES (Exclusive)

Labor, material handling, shipping, furniture, product storage, carpet/flooring, and cleaning  
 March 3 - Advance Order Discount Deadline  
 Phone: (800) 801-7648 or (702) 515-5970  
[Chat Online](#)  
[Order Online](#)

##### Internet & Telecommunications: World Center Marriott (Exclusive)

March 14 - Deadline before service charge  
[Email](#)  
[Pricing](#)  
[Order Online](#)

##### Technology/Audio-visual Equipment: Encore (Preferred)

[Email](#)  
[Flyer & Pricing](#)

##### Electric, Plumbing, Air, Water: GES (Exclusive)

March 11 - Discount Deadline  
 Phone: (800) 801-7648 or (702) 515-5970  
[Chat Online](#)  
[Order Online](#)

##### Rigging/Banner Hanging: Encore (Exclusive)

[Online Rigging Request](#)

##### Refrigerated/Frozen Cases: Lowe Rental (Preferred)

March 10 - Order Deadline  
 Phone: (770) 461-9001  
[Email](#)  
[Order Form & Catalog](#)

##### Catering/Food Prep: World Center Marriott (Exclusive)

March 14 - Order Deadline  
 Phone: (407) 948-3360  
[Email](#)  
[Required Food Sampling Forms](#)

##### Hotel Reservations

Attendance is very strong this year and some nights may be sold out at the World Center Marriott. The AMC rate is \$239 USD plus \$35 USD resort fee per night. The room block cut off is Monday, **March 3, 2025**. Please note you can book 2 rooms at a time online.

Log in to [Exhibitor Dashboard](#) to access the reservation link or reference the booth confirmation email that was sent to the primary contact.

We encourage booking at these [additional local hotels](#).

Please contact [events@meatinstitute.org](mailto:events@meatinstitute.org) with any questions or concerns.

##### Floral and Plants: Hello DMC/Florida

[Email](#)

##### Liability Insurance: Rainprotection

(liability insurance included with booth purchase; exhibitors may purchase required insurance for the World Center Marriott to cover food sampling)  
 Phone: +1 (800) 528-7975 x 101  
[Email](#)  
[Form](#)

##### World Center Marriott FedEx Office Business Center

Phone: (407) 239-6411  
[Email](#)  
[Shipping Information](#)

#### EXHIBITOR WARNINGS

Please be aware of solicitations from vendors not affiliated with the Meat Institute, FMI or the Annual Meat Conference. If a company is not an official event vendor, the Meat Institute cannot guarantee the legitimacy of their claims. If you are solicited by any group other than the official vendors listed above, please contact [events@meatinstitute.org](mailto:events@meatinstitute.org).

#### MEETING ROOMS

Meeting rooms are available to rent during AMC. As you consider your meeting room needs, please note that they may not be booked during the Welcome Reception on Monday, March 24, 5:30 pm – 7:30 pm, or during exhibit hall hours on Tuesday, March 25, 12:30 pm – 5:00 pm. Contact Angela Halverson at [Angela.Halverson@marriott.com](mailto:Angela.Halverson@marriott.com) to reserve meeting room space.

#### ONSITE

**Networking:** Review the [full conference program](#) and take advantage of networking opportunities.

**Parking:**  
 World Center Marriott  
 Onsite Parking: \$32 Daily  
 Valet: \$50 Daily  
 Electric Car Charging Station

- Parking fees do not include tax
- Garage clearance 7 ft 4 in.

If you wish to self-unload booth materials using the Exhibit Hall docks before you park, [review POV instructions](#).

**Move-out:** Be sure to review all [GES Move-out Information](#)

Need help? Contact [amcexhibitorcare@tradeshowlogic.com](mailto:amcexhibitorcare@tradeshowlogic.com)

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AMC 2025 | 11.25.2024

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Stay on Top of Deadlines!

## EXHIBITOR CHECKLIST

<input type="checkbox"/>	RIGHT AWAY	DEADLINE
<input type="checkbox"/>	Review <a href="#">Booth Display Guidelines</a> and <a href="#">What's Included With My Booth</a>	Right Away
<input type="checkbox"/>	<a href="#">Update your Listing</a> in the Online Directory and Mobile App	Right Away
<input type="checkbox"/>	Register for your Complimentary Exhibitor Badges sent by email from FMI <a href="mailto:register@fmi.org">register@fmi.org</a>	Right Away
<input type="checkbox"/>	Begin reviewing <a href="#">Food Sampling Rules and Regulations</a> and required forms	Right Away
<input type="checkbox"/>	<a href="#">Register</a> for the Exhibitor Webinar, taking place January 16 at 2:00 pm EDT	Right Away
<input type="checkbox"/>	Review the <a href="#">Marketing Tool Kit</a> , and promote your participation in the event	Right Away
<input type="checkbox"/>	JANUARY	DEADLINE
<input type="checkbox"/>	<a href="#">Register</a> for and attend the Exhibitor Webinar at 2:00 pm EDT	January 16
<input type="checkbox"/>	<a href="#">Purchase Additional Badges</a> by the Early Bird Discount Deadline	January 22
<input type="checkbox"/>	Last day to cancel or downsize booth space without penalty	January 24
<input type="checkbox"/>	FEBRUARY	DEADLINE
<input type="checkbox"/>	Required <a href="#">Food Sampling Forms and Catering Orders</a> due – February 14	February 14
<input type="checkbox"/>	<a href="#">Booth Material shipments</a> accepted at the Advance Warehouse (NO frozen or refrigerated product) February 21 – March 17	February 21 - March 17
<input type="checkbox"/>	<a href="#">Notice of Intent to Hire an EAC</a> for GES due	February 21
<input type="checkbox"/>	EACs to submit the <a href="#">Agreement to the Rules and Regulations between GES and EAC</a> and <a href="#">upload their Certificate of Insurance for GES</a>	February 21
<input type="checkbox"/>	MARCH	DEADLINE
<input type="checkbox"/>	Last day to receive discounted rates on <a href="#">GES booth services and furnishings</a>	March 3
<input type="checkbox"/>	World Center Marriott Hotel Block Reservations Cut-off	March 3
<input type="checkbox"/>	Last day to place orders with <a href="#">Lowe Rentals</a> (refrigerated & frozen cases)	March 10
<input type="checkbox"/>	Last day to receive discounted rates for <a href="#">Electric, Plumbing, Air, Water</a>	March 11
<input type="checkbox"/>	Last day to receive discounted rates for <a href="#">Internet &amp; Telecommunications</a>	March 14
<input type="checkbox"/>	Last day for <a href="#">Booth Material shipments</a> to arrive at the Advance Warehouse	March 17
<input type="checkbox"/>	<a href="#">Refrigerated/Frozen product for the HOTEL</a> (to cook and prep) accepted Direct to Show	March 19-21
<input type="checkbox"/>	<a href="#">Refrigerated/Frozen product for the BOOTH</a> accepted Direct to Show	March 19-22
<input type="checkbox"/>	<a href="#">Booth Material shipments</a> accepted Direct to Show	March 19-25
<input type="checkbox"/>	<a href="#">Purchase Food Sampling Insurance</a> for the World Center Marriott	March 21
<input type="checkbox"/>	Download the Mobile App before heading to Orlando	March 21

## Plan My Booth: Find all Vendor Ordering Information

### Official Service Providers Guide includes:

- Services each vendor provides
- Ordering Deadlines – these are also on the checklist
- Links to order forms
- Contact info

### Things to Note:

- GES is the official service contractor
- World Center Marriott and their official providers provide a variety of services
- EAC Forms are required if using another contractor to help set up your booth



**AMC 2025 OFFICIAL SERVICE PROVIDERS**

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Labor, material handling, shipping, furniture, product storage, carpet/flooring, and cleaning  
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**Floral and Plants: Hello DMC/Florida**  
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February 14 - Order Deadline  
Phone: (407) 948-3360  
[Email](#)  
[Required Food Sampling Forms](#)

**Registration: FMI (Exclusive)**  
Instructions were emailed to the primary contact from FMI.  
[Email](#)

Need help? Contact [amcexhibitorcare@tradeshowlogic.com](mailto:amcexhibitorcare@tradeshowlogic.com).



# IMPORTANT REMINDERS & REQUIREMENTS



## Register Badges and Make Hotel Reservations Right Away!

### Each company receives the following:

- (2) Full Conference per 120 sq. ft.
- (1) Exhibit Hall Only per 120 sq. ft.
- (2) Full Conference per company to invite retail customers
- Additional registrations may be purchased online

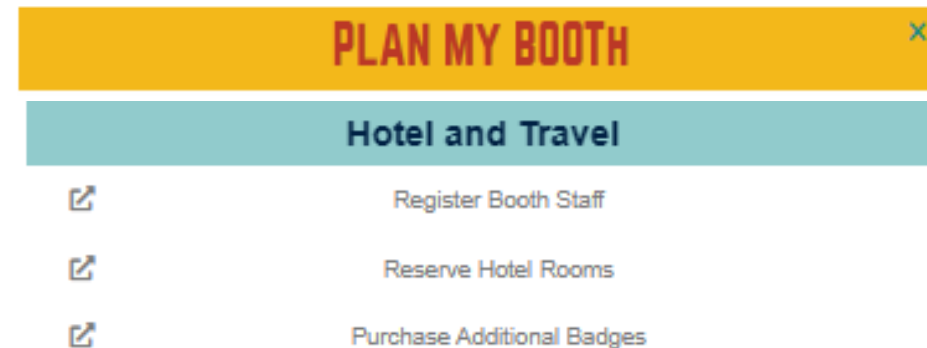
Use instructions emailed from [register@fmi.org](mailto:register@fmi.org) to register using your complimentary badges!

### On-site:

- Pick-up wristbands for access during move-in
- Pick-up badges at Registration for show day access




### Increased demand for hotels rooms:

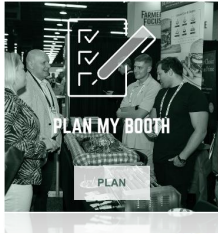
- World Center Marriott is sold out on some nights.
- You can book 2 rooms at a time online through March 3.
- We have created a list of alternative local hotels.
- Log into the Exhibitor Dashboard for links to all hotel info.
- Beware of scammers for hotels and registration!



**PLAN MY BOOTH** ×

**Hotel and Travel**

-  [Register Booth Staff](#)
-  [Reserve Hotel Rooms](#)
-  [Purchase Additional Badges](#)



EXHIBITOR RESOURCE CENTER



VIEW FLOOR PLAN | QUICK REFERENCE GUIDE | EXHIBITOR HANDBOOK



**EXHIBITOR SCHEDULE**

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Tuesday, March 25 8:00 AM – 11:00 AM		

**VENUE**  
World Center Marriott | 8701 World Center Dr | Orlando, FL 32821

EXHIBITOR UPDATES

Our Kiosk is now available | The Exhibitor Service Kiosk is now available | The Exhibitor Service Kiosk is now available | The Exhibitor Service Kiosk is now available

Exhibitor Newsletter #1 – November  
Exhibitor Newsletter #2 – December



NEED HELP??

Eric Zito  
Exhibitor & Sponsorship Sales  
ezito@meatconf.com  
(302) 567-4223

Eric Horvath  
Exhibitor Resources  
ehorvath@meatconf.com  
(770) 433-8410 x197

## PLAN MY BOOTH

- What's Included with my Booth
- Quick Reference Guide
- Exhibitor Checklist
- Exhibitor Schedule
- Exhibitor FAQs

## General Information and Requirements

- Food Sampling Information
- AMC Booth Display Guidelines
- Liability Insurance Requirements
- Labor Jurisdictions
- AMC Terms and Conditions
- AMC 2025 Official Service Providers

# WHAT'S INCLUDED WITH YOUR BOOTH

## PLAN MY BOOTH

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- Access to a list of Media attending

### Standard Inline Booth (10' deep by any width) Package includes:

- 8' High Backwall Drape Color: Black
- 3' High Sidewalls Drape Color: Black
- One (1) 6' Black Skirted Table
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- One (1) Wastebasket
- One (1) 17" x 11" Booth ID Sign

\*Material handling, labor, furniture rental for islands, and all other vendor services are not included.

\*\*The exhibit hall has existing hotel carpet. Exhibitors can purchase floor coverings directly from GES. Please be aware that the exhibiting company shall be solely responsible for any damage to the carpet or flooring arising from cooking activities conducted within the booth. This includes, but is not limited to, stains, burns, or any other forms of damage that result from spills, heat, or other cooking-related incidents. In the event of damage, the exhibiting company shall be responsible for the full cost of repair or replacement of the carpet or flooring, as determined by the event facility.



## No Action Required!

### General Liability Insurance

- Meat Institute providing at no charge!
- Provided by Rainprotection - Bring copy with you onsite.

## Proof of Liability Insurance is Required for All Exhibitors serving Food Samples or using an EAC!

### Food Sampling Insurance

- Must be sourced and submitted to Marriott by exhibitor.
- Requirements in food sampling packet.
- Can source through Rainprotection.

### Exhibitor Appointed Contractors

- Companies other than GES you hire to set-up/dismantle your booth.
- MUST submit COI with registration form.



# FOOD SAMPLING

# KEY FOOD SAMPLING CONSIDERATIONS



- Fire Marshal will be onsite at Marriott verifying companies are in compliance with rules.
- If using the Hotel for food prep, less likely to run into Fire Marshal issues.
- If doing food prep in booth, review info carefully. More we know, more we can help ensure you are successful!
- Note that the Facility is already carpeted.
- Exhibitors are liable for any damage to carpet so consider if you wish to put something down on top of facility carpet.
- There will be a designated cleaning station, with sinks, in the exhibit hall. Please do not use the facility bathrooms.



**EXHIBITOR RESOURCE CENTER**

PLAN MY BOOTH    PROMOTE MY BOOTH    QUICK LINKS

PLAN MY BOOTH    QUICK REFERENCE GUIDE    EXHIBITOR DASHBOARD

**EXHIBITOR SCHEDULE**

EXHIBITOR MOVE-IN	EXHIBIT HALL HOURS	EXHIBITOR MOVE-OUT
Saturday, March 22 1:00 PM – 5:00 PM	Tuesday, March 25 12:30 PM – 5:00 PM	Tuesday, March 25 5:00 PM – 10:00 PM
Sunday, March 23 8:00 AM – 5:00 PM		Wednesday, March 26 8:00 AM – 10:00 AM
Monday, March 24 8:00 AM – 5:00 PM		
Tuesday, March 25 8:00 AM – 11:00 AM		

## PLAN MY BOOTH

- What's Included with my Booth
- Quick Reference Guide
- Exhibitor Checklist
- Exhibitor Schedule
- Exhibitor FAQs

## General Information and Requirements

- Food Sampling Information**
- AMC Booth Display Guidelines
- Liability Insurance Requirements
- Labor Jurisdictions
- AMC Terms and Conditions
- AMC 2025 Official Service Providers

### FOOD SAMPLING, SHIPPING, STORAGE AND DELIVERY

- If you are serving food samples\* in your booth, review all [rules and regulations](#) regarding food preparation and service. This includes the type of equipment and appliances permitted in your booth, food prep and equipment that can be ordered, and more.
  - World Center Marriott is the official and exclusive caterer of the AMC. Review and submit [all required forms](#) no later than February 14, 2025. This includes:
    - Food Preparation Service Rules & Regulations
    - Food Preparation Waiver and Indemnification Agreement
    - Booth Food Preparation Order Form
    - Booth Food Equipment Order Form
    - Certificate of Insurance for food sampling

The Fire Marshal will be onsite at the show and requires all companies cooking in their booth to follow regulations and submit the [Cooking In-Booth Notification form](#) by February 14, 2025.

\*\* All meat or poultry processing companies exhibiting at AMC MUST serve samples of their product during the exhibit hours. Seasoning, ingredient, and/or technology exhibitors do not have to serve food.

- Identify when/how your product needs to be sent and use appropriate shipping labels.
  - All perishable product must be sent directly to show site and will be accepted beginning on March 19 at 8:00 am.
  - Separate shipping labels are required for both the type of product you are sending, frozen or refrigerated, as well as how it will be used.
    - Use "For the Booth" labels for product being displayed in your booth. Product shipments will be accepted through March 22 at 5:00 pm. If a portion of your product is going to the hotel to be prepared, be sure to pack the product that needs to go directly to the hotel separately from product for display in the booth.
    - Use "For the Hotel" labels for product being cooked/prepared by the hotel for food sampling in your booth. Product shipments will be accepted through March 21 at 5:00 pm.
- Review Storage Information
  - GES will put all refrigerated and frozen product received directly into storage, based on the shipping label placed on your product. Storage fees apply and you may review [storage rates and information here](#).
  - Refrigerated cases may be rented from Lowe Rentals for your booth. [Review options](#) and place your order by March 10.
- Schedule Delivery to Booth
  - You must [submit a delivery form](#) indicating what day(s)/time(s) you need your product delivered to your booth and remaining product picked up and returned to storage. Review applicable [labor charges here](#).
  - If you have questions or changes to delivery requests already submitted, stop into the service desk for the quickest service, or use the GES mobile app to text your updates.
  - If the hotel is preparing food samples for your booth, be sure you have filled out [all required forms](#), which include specifying when you need samples delivered to your booth.
- Determine what you would like to do with extra and remaining product
  - If you have additional product that you will not need in your booth and would like to donate it to the food bank, please indicate that when you schedule your product pickup.
  - At the close of the show, tag product you'd like to donate to the Food Bank with the labels provided at the Exhibitor Service Desk and dispose of all product not being donated.

Need help? Contact [amcexhibitorcare@tradeshowlogic.com](mailto:amcexhibitorcare@tradeshowlogic.com).



# REQUIRED FOOD SAMPLING FORMS

Meat or poultry processing companies are required to serve samples during exhibit hours.



Annual Meat Conference 2025  
 Tuesday, March 25, 2025  
 VENDOR PACKET

REQUIRED VENDOR FORMS	
Food Preparation Service Rules & Regulations (Required for all vendors participating in vendor show)	Page   2-3
Cooking In Booth Notification Form (Required by Fire Marshal for all vendors cooking in booth)	Page   4
Food Preparation Waiver and Indemnification Agreement (Required for all vendors serving items to be consumed by attendees)	Page   5
Booth Food Preparation Order Form (Required for all vendors needing items prepped by hotel)	Page   6-8
Booth Food Equipment Order Form/Chef Meeting Requests (Required for all vendors needing booth supplies provided by hotel or to schedule Chef meeting)	Page   9-12
Form Submission Deadline: February 14, 2025	

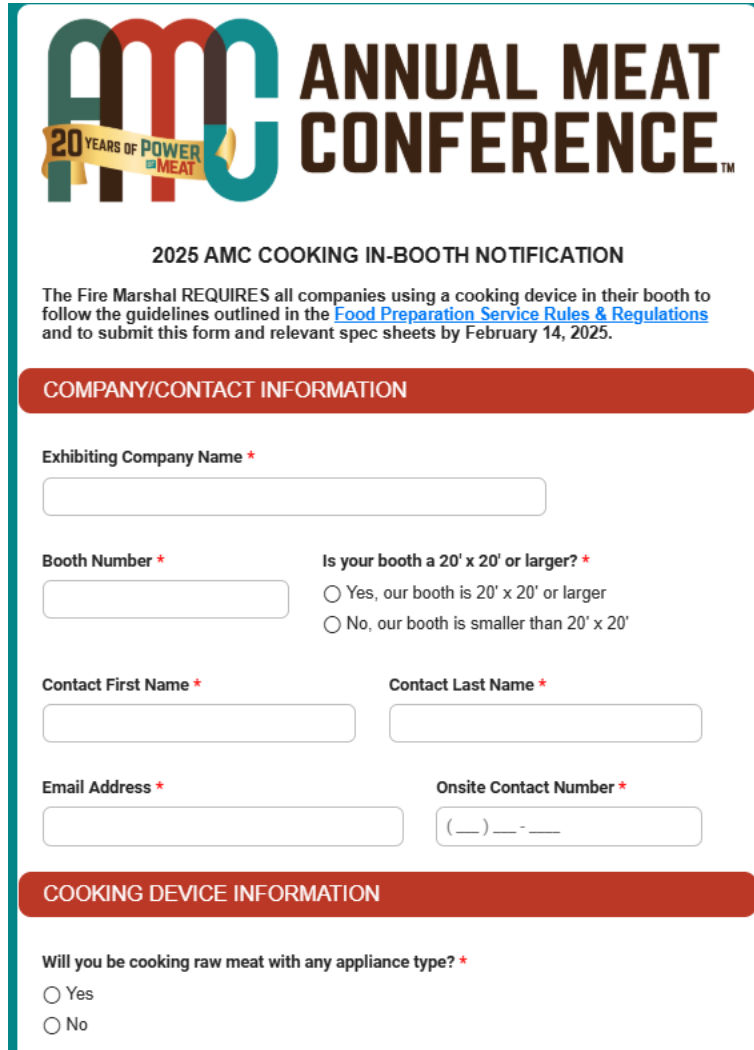
Shipping Information			
Shipping labels for items to be prepared by the Marriott can be found at <a href="#">Expresso by GES</a>			
ALL PERISHABLE ITEMS	C/O GES	Orlando World Center Marriott 8701 World Center Drive Orlando, Florida 32821	<u>Product Accepted:</u> 03/19/2025 to 03/22/2025
NON-PERISHABLE SMALL PARCELS HANDLED BY GES	C/O GES	Orlando World Center Marriott 8701 World Center Drive Orlando, Florida 32821	<u>Items Accepted:</u> 03/19/2025 to 03/25/2025

## Marriott Food Sampling packet includes:

- Product shipping dates/address
- Fire Marshal cooking and equipment regulations
- Required Waiver & Indemnification Agreement
- Food Sampling Insurance Requirements
- Booth Food Prep and Equipment Order Forms
- Cooking In-Booth Notification Form

**Key  
 Deadline:  
 February 14**

# REQUIRED FOOD SAMPLING FORMS



**AMC ANNUAL MEAT CONFERENCE™**  
20 YEARS OF POWER OF MEAT

**2025 AMC COOKING IN-BOOTH NOTIFICATION**

The Fire Marshal **REQUIRES** all companies using a cooking device in their booth to follow the guidelines outlined in the [Food Preparation Service Rules & Regulations](#) and to submit this form and relevant spec sheets by February 14, 2025.

**COMPANY/CONTACT INFORMATION**

Exhibiting Company Name \*

Booth Number \*

Is your booth a 20' x 20' or larger? \*

Yes, our booth is 20' x 20' or larger  
 No, our booth is smaller than 20' x 20'

Contact First Name \*      Contact Last Name \*

Email Address \*      Onsite Contact Number \*

**COOKING DEVICE INFORMATION**

Will you be cooking raw meat with any appliance type? \*

Yes  
 No

**Fire Marshal and Fire Watch representatives will be onsite verifying all companies are in compliance.**

- All companies cooking in their booth **MUST** submit this form in advance.
- Link to form and type of information you'll need to complete it are in the Marriott Food Sampling packet.

**Key Deadline:  
February 14**

# FOOD SAMPLING INSURANCE REQUIREMENTS

Review the Sample COI to ensure you obtain the proper coverage!

## Food Sampling Insurance

- Must be sourced and submitted to Marriott by exhibitor.
- Requirements in food sampling packet.
- Can source through Rainprotection.

ACORD CERTIFICATE OF LIABILITY INSURANCE				DATE (MM/DD/YY)	
PRODUCER: ABC Insurance Agency 1234 Broker Lane New York, NY 10895 Attn: Joe Agent (212) 441-6102 ext. 1234 INSURED: Big Boom Company, Inc. 1234 Corporate Lane New York, NY 10895 Attn: Joe Smith Phone: (212) 324-5349 Fax: (212) 324-9819				THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.  INSURERS AFFORDING COVERAGE: INSURER A: Hartford Insurance Company of Illinois INSURER B: Aetna Casualty & Surety Company INSURER C: Travelers Insurance Company INSURER D: Royal Insurance Company INSURER E: <span style="border: 1px solid red; padding: 2px;">Dates need to be valid</span>	
COVERAGE(S) THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOW HEREBY ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.					
CLASS	TYPE OF INSURANCE	POLICY NUMBER	PERIOD OF EFFECT	PERIOD OF RENEWAL	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> <input type="checkbox"/> 5	000P98298-A11	01/01/04	01/01/05	EACH OCCURRENCE \$1,000,000 FIRE DAMAGE (Any one fire) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$7,000,000 <input type="checkbox"/> PRODUCTS/COMPT OF AGG \$1,000,000
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> <input type="checkbox"/> 6	SKLS-029499S	01/01/04	01/01/05	COMBINED SINGLE LIMIT (Excludes H) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	GARAGE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> <input type="checkbox"/> 7	XL1234567	01/01/04	01/01/05	AUTO ONLY-EA ACCIDENT \$1,000,000 OTHER THAN EA \$ AUTO ONLY-ACC \$
C	EXCESS LIABILITY <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE \$ <input type="checkbox"/> RETENTION \$ <input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	A4145-SS-P137	01/01/04	01/01/05	EACH OCCURRENCE \$4,000,000 AGGREGATE \$4,000,000 \$ \$
D	OTHER Professional Liability	000P98298-A11	01/01/04	01/01/05	Each Occurrence & Aggregate \$1,000,000 \$3,000,000
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT(S) OR SPECIAL PROVISIONS <b>ADDITIONAL INSURED:</b> Orlando World Center Marriott, Marriott International, Inc., Marriott Hotel Services, Inc. and HMC Hotels Limited Partnership. <b>REFERENCE HOTEL:</b> Orlando World Center Marriott 8701 World Center Drive, Orlando, FL 32821					
11					
CERTIFICATE HOLDER	<input checked="" type="checkbox"/>	ADDITIONAL INSURED (NON-OWNER)	<input checked="" type="checkbox"/>	CANCELLATION	
Orlando World Center Marriott Hotel 8701 World Center Drive Orlando, FL 32821 Attn: Director of Finance Tel. #407-238-8754 / Fax #407-238-8709				12	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE, THE INSURER, ITS AGENTS OR REPRESENTATIVES AUTHORIZED TO REPRESENT THE INSURER, SHALL NOT BE RESPONSIBLE FOR THE CANCELLATION OF ANY OF THE POLICIES. John Smith, CIC



# USE APPROPRIATE PERISHABLE PRODUCT SHIPPING LABELS

Separate product that is for hotel from booth product and use appropriate shipping labels.



Deliver to booth on: (Circle one)  
Saturday Sunday Monday

**DIRECT SHIPMENT**

TO: \_\_\_\_\_  
Full Exhibiting Company Name at Show


North American Meat Institute Annual Meat Conference  
Name of Exhibition 052602688

Booth Number \_\_\_\_\_

C/O GES  
Marriott Resort Orlando World Ctr  
8701 World Center Drive  
Orlando, FL 32821-6358 USA

Shipment Should Arrive on or Between:

Wednesday, Mar. 19, 2025 after 8:00 AM - Friday, Mar. 21, 2025 by 5:00 PM  
Certified Weight Tickets are Required for all shipments. Drivers must check in by 2:00 PM to be guaranteed same day unloading.

Carrier \_\_\_\_\_ of \_\_\_\_\_ pieces 



Deliver to booth on: (Circle one)  
Saturday Sunday Monday

**DIRECT SHIPMENT**

TO: \_\_\_\_\_  
Full Exhibiting Company Name at Show


North American Meat Institute Annual Meat Conference  
Name of Exhibition 052602688

Booth Number \_\_\_\_\_

C/O GES  
Marriott Resort Orlando World Center  
8701 World Center Drive  
Orlando, FL 32821-6358 USA

Shipment Should Arrive on or Between:

Wednesday, Mar. 19, 2025 after 8:00 AM - Friday, Mar. 21, 2025 by 5:00 PM  
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Carrier \_\_\_\_\_ of \_\_\_\_\_ pieces 



Deliver to booth on: (Circle one)  
Saturday Sunday Monday

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North American Meat Institute Annual Meat Conference  
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Deliver to booth on: (Circle one)  
Saturday Sunday Monday

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Certified Weight Tickets are Required for all shipments. Drivers must check in by 2:00 PM to be guaranteed same day unloading.

Carrier \_\_\_\_\_ of \_\_\_\_\_ pieces 

Hotel product accepted March 19 - 21.

Booth product accepted March 19 - 22.



## Storage

- GES puts product directly into storage based on the shipping label used
- Storage fees apply for product
- Refrigerated cases may be rented – order deadline March 10



# REFRIGERATED TRAILER

## Delivery

- You must submit a delivery form with the day/time you need product delivered to your booth
- Labor fees for delivery of product apply
- Stop by the GES Service Desk onsite with questions or changes to delivery needs





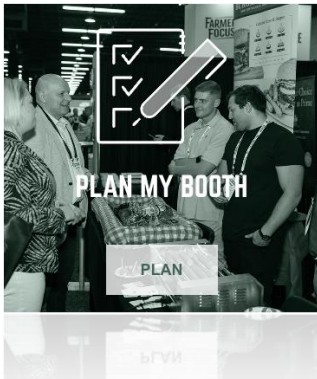
**DONATION**

## Have additional product?

- Let GES know when you schedule product pick-up if you would like it to be donated.
- At the end of the show:
  - tag product remaining in your booth with labels provided by the GES Service Desk.
  - Dispose of product not being donated.
- Product donations:
  - Nothing warmed/cooked
  - No seafood
  - No partials
  - Must be in labeled, intact package
  - Must be food safe temperature



# SHIPPING & MATERIAL HANDLING



**EXHIBITOR RESOURCE CENTER**

- [PLAN MY BOOTH](#)
- [PROMOTE MY BOOTH](#)
- [QUICK LINKS](#)

**EXHIBITOR SCHEDULE**

EXHIBITOR MOVE-IN	EXHIBIT HALL HOURS	EXHIBITOR MOVE-OUT
Saturday, March 22 1:00 PM – 5:00 PM	Tuesday, March 25 12:30 PM – 5:00 PM	Tuesday, March 25 5:00 PM – 10:00 PM
Sunday, March 23 8:00 AM – 5:00 PM		Wednesday, March 26 8:00 AM – 10:00 AM
Monday, March 24 8:00 AM – 5:00 PM		
Tuesday, March 25 8:00 AM – 11:00 AM		

## PLAN MY BOOTH

What's Included with my Booth

**Quick Reference Guide**

Exhibitor Checklist

Exhibitor Schedule

Exhibitor FAQs

## General Information and Requirements

Food Sampling Information

AMC Booth Display Guidelines

Liability Insurance Requirements

Labor Jurisdictions

AMC Terms and Conditions

AMC 2025 Official Service Providers

## Exhibitor Service Kit

GES Show Information

Booth Furnishings Rental

**Shipping, Drayage and Material Handling**

Refrigerated and Frozen Storage

Labor and Equipment



## Annual Meat Conference

Marriott Resort Orlando World Center

Tuesday, March 25, 2025

Order GES Services by Monday, March 3 for Best Pricing

Show Home

Search for Items, forms and more...

Show Information

Booth Furnishings Rental

Shipping, Drayage and Material Handling

Refrigerated and Frozen Products Information

Labor and Equipment

## SHIPPING, DRAYAGE AND MATERIAL HANDLING

- GES Material Handling+
- Information about Material Handling/Drayage
- Important Freight Information
- Shipping to the Show
- Print Address Labels
- POV Instructions
- Freight Service Questionnaire
- Request for Pre-Printed Outbound Labels
- Show Site Self-Service Label Printing
- Request a Shipping Quote



# SHIPPING & MATERIAL HANDLING

- GES handles all unloading and delivery of shipments
- Booth Materials MUST be packaged separately from perishable product
- Ship to advance warehouse to ensure everything is there when you arrive
- Perishable product MUST be sent direct to showsite during published dates ONLY
- Additional fees apply if sent outside of published dates

Shipment Type/Method	Date/Time Accepted
<u>Booth Material Shipments to Advance Warehouse</u>	February 21 – March 17
<u>Booth Material Shipments Direct to Show</u>	March 22 – March 25
<u>Refrigerated Product Shipments for Booth</u>	March 19 – 22, 8:00 am – 5:00 pm
<u>Refrigerated Product Shipments for Hotel</u>	March 19 – 21, 8:00 am – 5:00 pm
<u>Frozen Product Shipments for Booth</u>	March 19 – 22, 8:00 am – 5:00 pm
<u>Frozen Product Shipments for Hotel</u>	March 19 – 21 8:00 a.m. – 5:00 p.m.

# BRINGING BOOTH MATERIALS IN PERSONAL VEHICLE

## SHIPPING, DRAYAGE AND MATERIAL HANDLING

- GES Material Handling+
- Information about Material Handling/Drayage
- Important Freight Information
- Shipping to the Show
- Print Address Labels
- **POV Instructions**
- Freight Service Questionnaire
- Request for Pre-Printed Outbound Labels
- Show Site Self-Service Label Printing
- Request a Shipping Quote

**Refrigerated/Frozen Product  
MUST be shipped in using the  
appropriate label and  
CANNOT be brought in a POV.**

Hand Carry Items from docks or parking lot.



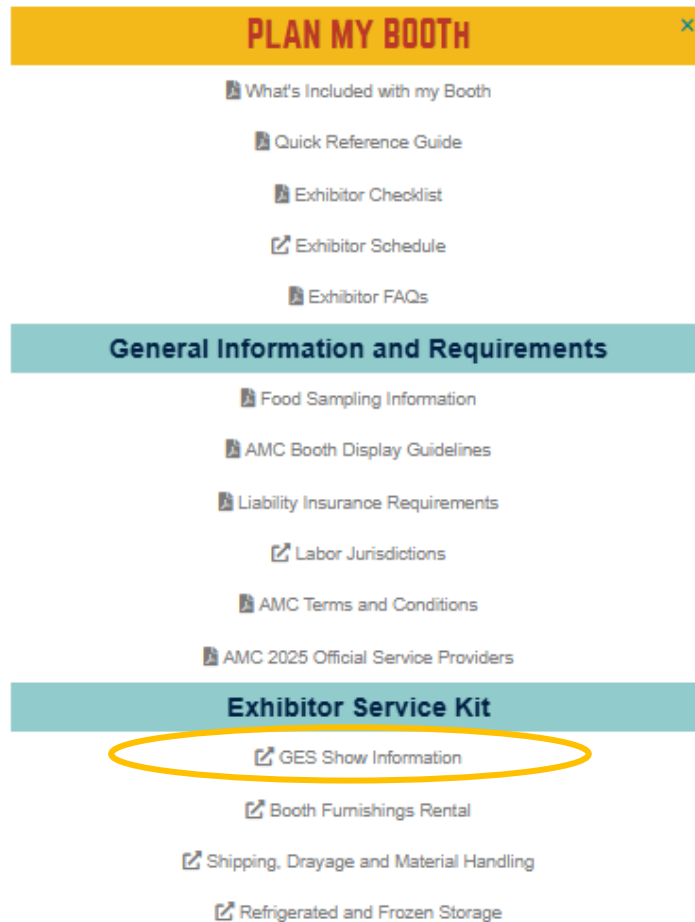
Utilize GES Cartload Service from docks.





# MOVE-OUT INFORMATION

## Review Move-Out Notice in Advance!



**PLAN MY BOOTH**

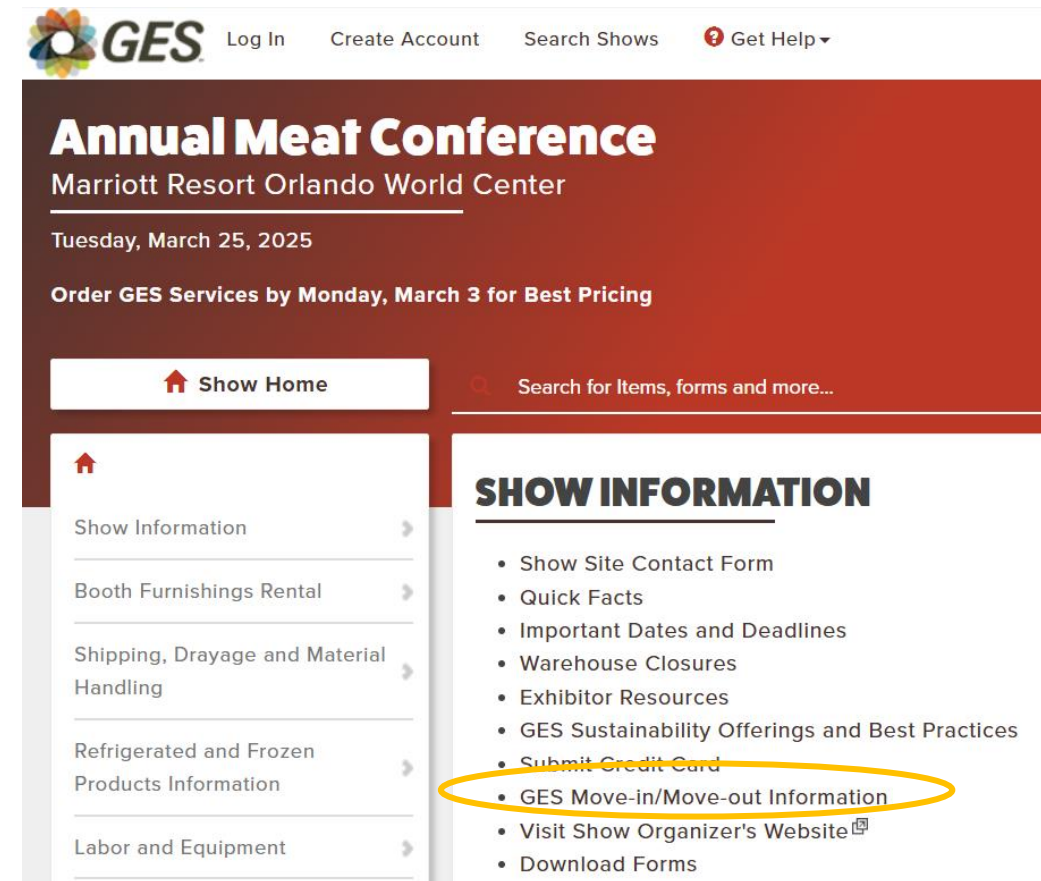
- What's Included with my Booth
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- AMC Terms and Conditions
- AMC 2025 Official Service Providers

**Exhibitor Service Kit**

- GES Show Information**
- Booth Furnishings Rental
- Shipping, Drayage and Material Handling
- Refrigerated and Frozen Storage



GES Log In Create Account Search Shows Get Help

## Annual Meat Conference

Marriott Resort Orlando World Center

Tuesday, March 25, 2025

Order GES Services by Monday, March 3 for Best Pricing

Show Home Search for Items, forms and more...

**SHOW INFORMATION**

- Show Site Contact Form
- Quick Facts
- Important Dates and Deadlines
- Warehouse Closures
- Exhibitor Resources
- GES Sustainability Offerings and Best Practices
- Submit Credit Card
- GES Move-in/Move-out Information**
- Visit Show Organizer's Website
- Download Forms



## **MOVE-OUT NOTICE**

### **EXHIBITOR CHECKLIST:**

- Review and Settle Invoices.
- Submit Credit Card Form
- This show has elected to use the paper form of the Outbound Material Handling Form, so please see the service desk for more information at show site.
- Confirm Check-In deadline with carrier.
- Please review the Payment Policy in the GES Terms and Conditions of Contract/Payment Policy.



PROMOTE YOUR PARTICIPATION & CONNECT WITH ATTENDEES

# PROMOTE YOUR PARTICIPATION



## PROMOTE MY BOOTH

### Online Directory and Mobile App

[Update Your Directory Listing](#)

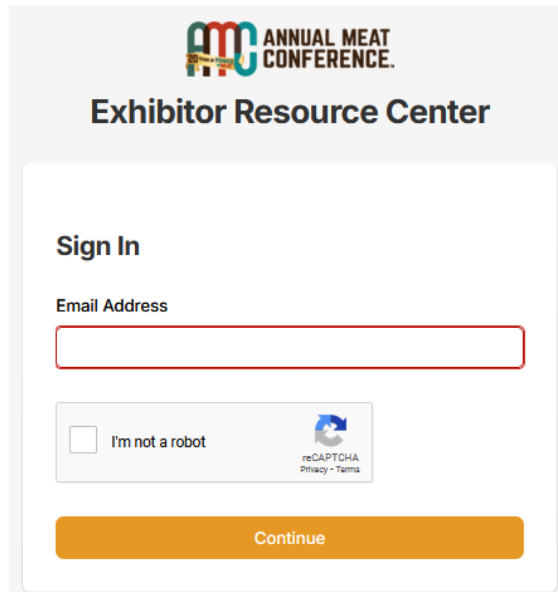
[Upload Press Releases/Collateral](#)

### Marketing & Advertising

[Marketing Toolkit](#)

[Sponsorship Opportunities](#)

# UPDATE YOUR DIRECTORY LISTING




AMC ANNUAL MEAT CONFERENCE.

## Exhibitor Resource Center

**Sign In**

Email Address

I'm not a robot  reCAPTCHA  
Privacy - Terms

Continue

### Log in to the Exhibitor Dashboard to:

- Update your directory listing on the floor plan
- View/pay outstanding invoices
- See/purchase sponsorship opportunities

## Complete Your Profile

**Description** *Complete*

**Exhibitor Categories** *7 added*

**Exhibitor Collateral** *0 of 1 added*

**PROMOTE MY BOOTH**

Online Directory and Mobile App

- Update Your Directory Listing
- Upload Press Releases/Collateral

**Marketing & Advertising**

- Marketing Toolkit**
- Sponsorship Opportunities



### Amplify Your Impact

**Logos & Web Banners**

Include these graphics in pre-show and at-show digital advertising, promotional literature, email marketing campaigns and invitations, or even your email signature.

**Standard Web Banner Sizes & Tips**

**DOWNLOAD LOGOS AND WEB BANNERS**

**Social Media**

Invite your customers and prospects to join you at Annual Meat Conference 2025 through social media with these graphics for LinkedIn, Instagram, Facebook and X. Be sure to include your booth number and any new products or services you'll be featuring at the event. And don't forget to tag #AMC2025 in all your posts.

**Sample Social Posts**

**DOWNLOAD SOCIAL MEDIA GRAPHICS**

**Email Invitation**

Use this pre-show template to easily personalize and share an email invitation to all your customers and prospects. Invite them to attend AMC 2025 and encourage them to visit your booth.

**Email Template**

**Media**

Maximize your exposure at AMC2025 by leveraging key media connections to promote your presence.

Trade Publications & Contacts

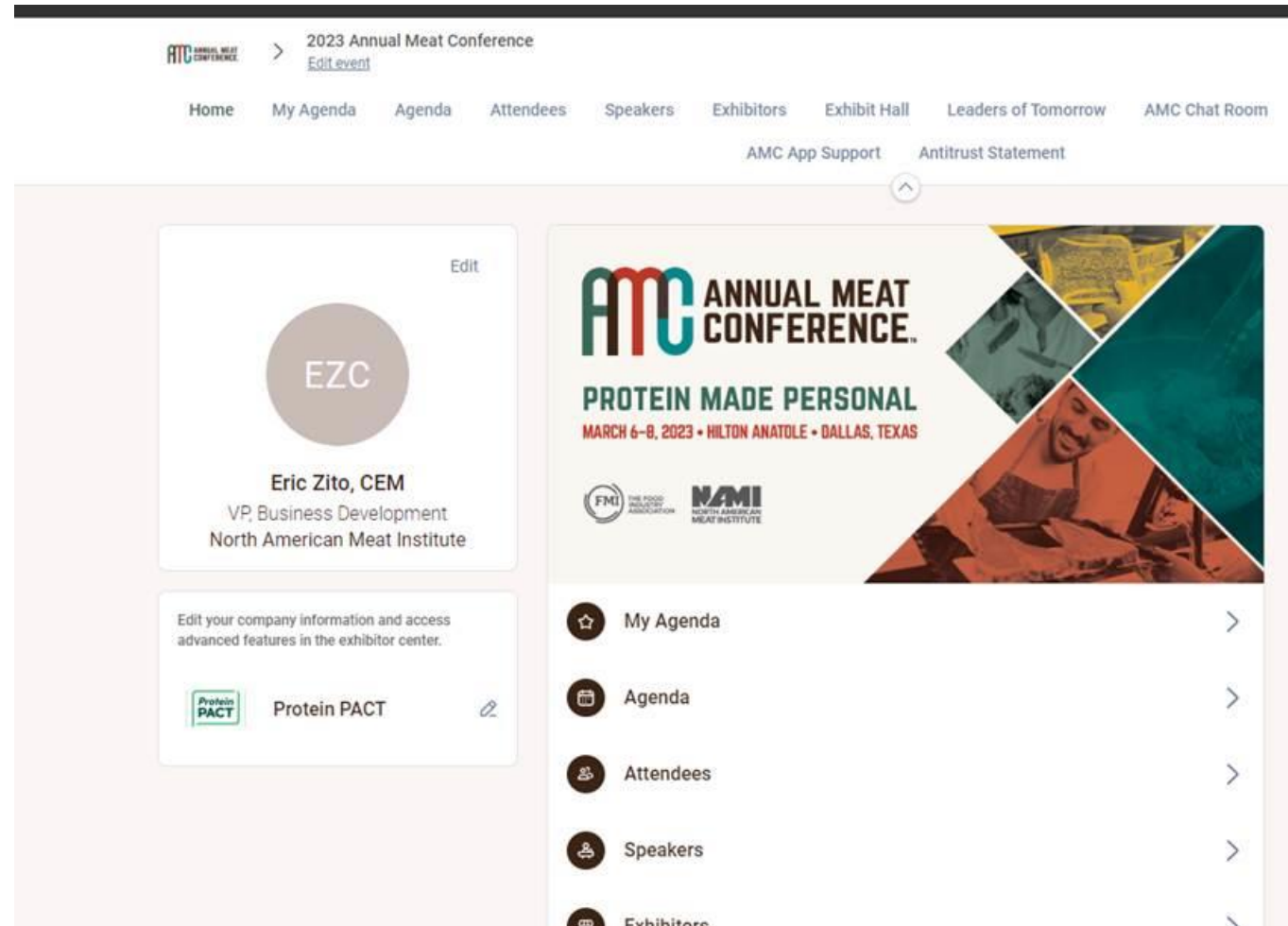
**Press Release Template**

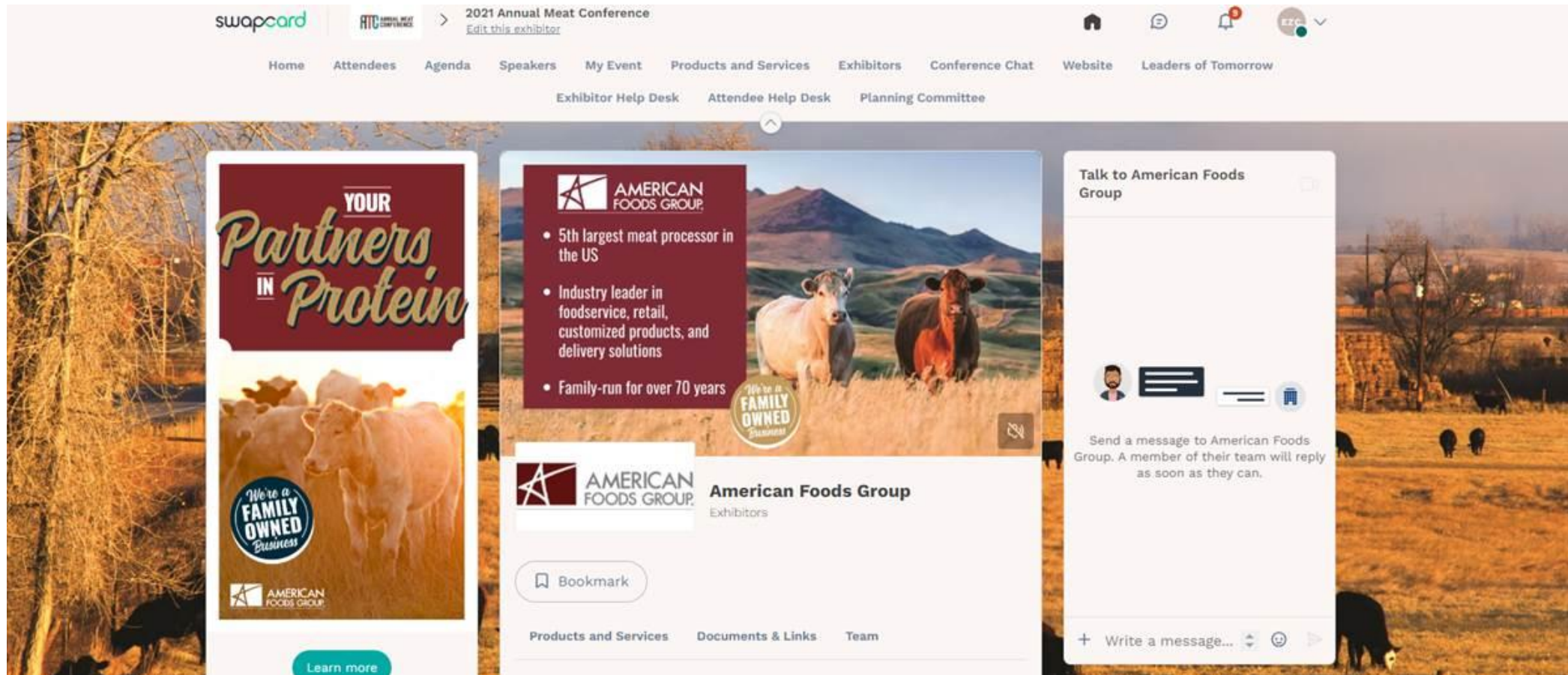
## SUCCESS FACTORS

- Setting Smart Goals
- Smart Goals Template
- Why You Need a Marketing Strategy
- Tips For an Effective Marketing Strategy

## Mobile App coming in late February!

- NEW this year: information you enter in your online company listing directly will automatically sync to the Mobile App
- Connect with attendees and send meeting requests
- Use the complimentary lead retrieval to track connections





The screenshot shows the exhibitor listing for the 2021 Annual Meat Conference. The page features a navigation bar with options like Home, Attendees, Agenda, Speakers, My Event, Products and Services, Exhibitors, Conference Chat, Website, and Leaders of Tomorrow. Below the navigation, there are help desks for Exhibitor, Attendee, and Planning Committee. The main content area displays a large promotional banner for American Foods Group, which includes the text "YOUR Partners IN Protein" and "We're a FAMILY OWNED Business". To the right of the banner, there is a list of key facts about the company: "5th largest meat processor in the US", "Industry leader in foodservice, retail, customized products, and delivery solutions", and "Family-run for over 70 years". Below this list, the American Foods Group logo and name are displayed, along with a "Bookmark" button and a "Talk to American Foods Group" chat window. The chat window shows a message from the exhibitor: "Send a message to American Foods Group. A member of their team will reply as soon as they can." The background of the page is a scenic image of a field with cows and mountains.

swapcard

ATC 2021 ANNUAL MEAT CONFERENCE

2021 Annual Meat Conference  
[Edit this exhibitor](#)

Home Attendees Agenda Speakers My Event Products and Services Exhibitors Conference Chat Website Leaders of Tomorrow

Exhibitor Help Desk Attendee Help Desk Planning Committee

**YOUR Partners IN Protein**

We're a FAMILY OWNED Business

AMERICAN FOODS GROUP

- 5th largest meat processor in the US
- Industry leader in foodservice, retail, customized products, and delivery solutions
- Family-run for over 70 years

We're a FAMILY OWNED Business

AMERICAN FOODS GROUP

**American Foods Group**  
Exhibitors

Bookmark

Products and Services Documents & Links Team

Talk to American Foods Group

Send a message to American Foods Group. A member of their team will reply as soon as they can.

+ Write a message...




2023 Annual Meat Conference [Edit this page](#)

Home My Agenda Agenda **Attendees** Speakers Exhibitors Exhibit Hall Leaders of Tomorrow AMC Chat Room Protein PACT Newly Reimagined AMC


AMC App Support Antitrust Statement

**AI recommendations** [How does it work?](#)




**Katie Rose McCullough**  
Director, Science and Public...  
North American Meat...

Related company




**Amanda Butterfield**  
Director of Corporate...  
North American Meat...

Related company




**Randy Huffman**  
Chief Food Safety and...  
Maple Leaf Foods

Profile similarities



**Michael Chandler**  
Founder / Executive Director  
PrimeXConnect

Common connections



**Kristi Block**  
Director, Strategy  
North American Meat...


Related company

Refine the list (min. 2 characters) ↕


**Filters**

AMC Committee ▼


Staff ▼



**Mike Aamot**  
Senior Vendor Manager  
AmazonFresh, LLC




**Ibrahim Abed**  
Vice President  
Crescent Foods




**Huthyfah Abed**  
Executive National Sales Director  
Crescent Foods


**Your connections**



**Art Yerecic**  
President  
Yerecic Label



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Senior Key Account Manager  
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WRAP UP

## Contact the Tradeshow Logic Team!

**Erin Harrison**  
**Exhibitor Resources**  
[amcexhibitorcare@tradeshowlogic.com](mailto:amcexhibitorcare@tradeshowlogic.com)  
(770) 432-8410 x167





